

# 2024 Oklahoma Lions State Convention Registration

**April 5-6, 2024**

**St. Crispin's Conference Center,  
36302 State Highway 9, Wewoka, OK 74884  
Reservations call: 405-382-1619**



**3IVP Mark Lyon and his wife Lyn will be our International Guests!**

Www.stcrispins.org

Lions Room Rate: \$120 per room

Please book rooms by March 1, 2024. The block of reserved rooms will be released after to other groups after March 1.

Please complete and mail this form with check payable to: Lions of Oklahoma, 4123 NW 10<sup>th</sup> St., OKC 73107 (Note: EVERYONE must register)

(Please Circle one below)

Name \_\_\_\_\_, (Title) \_\_\_\_\_ 1st Timer: yes no

Spouse/Guest \_\_\_\_\_, (Title) \_\_\_\_\_ 1st Timer: yes no

Phone \_\_\_\_\_ Email \_\_\_\_\_

Club \_\_\_\_\_ District: (Circle one) E NW SW

Fill in below for: Leo / Peace Poster / Speech Contestant / Teacher / Parent (Sponsoring Club responsible for meals) No registration Fee for \*\*Leo / Peace Poster / Speech Contestant / Teacher

Name \_\_\_\_\_ Sponsoring Club Name \_\_\_\_\_

Name \_\_\_\_\_ Sponsoring Club Name \_\_\_\_\_

## REGISTRATION FEES

Early registration (RECEIVED on or before March 15th) . . . . . # \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_

Late Registration (RECEIVED after March 16th). . . . . # \_\_\_\_\_ @ \$35.00 = \$ \_\_\_\_\_

### MEALS (Deadline March 15, 2024)

Friday Noon (Boneyard) Chicken Fried Steak w/Gravy Buffet. . . # \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_

Friday Evening: Fajita Buffet (Choice of Meats ) . . . . . # \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_

Saturday Breakfast—Full Breakfast Buffet . . . . . # \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_

Saturday Noon: Soup, Salad and Sandwich Buffet. . . . . # \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_

Saturday Banquet: (Choose One) Roast Beef. . . . . # \_\_\_\_\_ @ \$27.00 = \$ \_\_\_\_\_

Herb Roasted Chicken. . . . # \_\_\_\_\_ @ \$27.00 = \$ \_\_\_\_\_

Sunday Breakfast—Full Breakfast Buffet . . . . . # \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_

**Total Amount Due \$ \_\_\_\_\_**

\*Alternative Meal Selection— Please indicate: Vegan \_\_\_\_\_ Gluten-free \_\_\_\_\_ Other \_\_\_\_\_

**Any Questions Call the Oklahoma Lions State Office: 405-947-6540**